

POLYCARPI
SENGBERI I. C.
ARCHITECTONICÆ.

SEV

CIVILIS MAGNÆ
DOCTRINÆ
DELINEATIO.



PARISIIS,
Typis IULIANI IACQVINI.

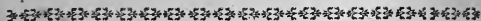
M. DC. XXVI.

NOBILISSIMO CLARISSIMOQVE
VIRO, DOMINO
ROBERTO DE BONSHOMS
DOMINO DE COVRONNE, IN
SVPREMO NEVSTRIORVM SENATV
Senatori Integerrimo. S.

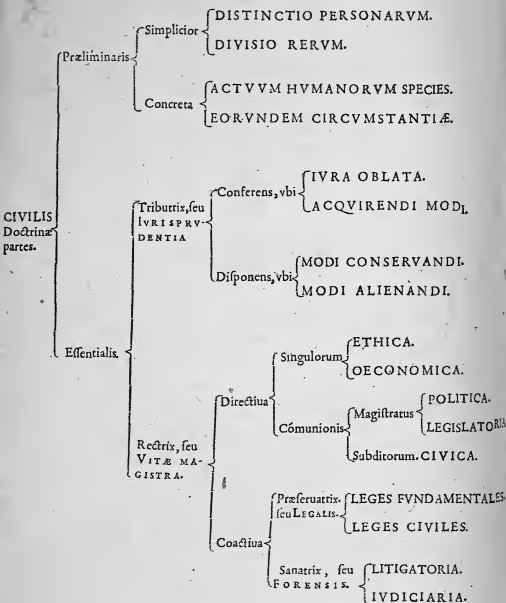
NATVRÆ instinctu debilia quaque infirmitatū sua conscientia adminicula sibi conquirunt, quibus suffulta, & inimica noxiaque eludant, & secure ijs fruantur commodis ad quæ apta & capacia ficta formataque sunt. Eodem modo & aduersa librorum fortuna accidit ut proprijs viribus parum subsistant, sed vix dum editi e vestigio circumspiciant cui adhaerescere tuto queant, ut hedera arbori vel parieti, quidam etiam nondum editi, quasi ventri curatorem deposcunt ne in ipso nascendi conatu profocentur. Nonnullorum enim, iudicii prauitate noua omnia auersantium, pertinacia contingit, ut nihil plane nec publico bono, nec sibi consuluisset videantur, qui commenta sua, quantumlibet bona, editionis luce vulgarunt, nisi honoratiorum auctoritate & potentia oppugnantium conatibus obmolentes scripta sua in tuto locent. Accedunt his, & nescio an numero etiam maiore, quibus parum est propria egestate esse infelices, nisi & in aliorum successibus materiam proprij doloris inueniant, qui si quid commode ab alijs dictum compererint, continuo excaudent, & ab alijs probata sugillant, oculorum, nescio quo, morbo, retrogradi sese credentes, ubi ipsi reuera immotis alij cursu promouentur. Horum quidem insidias optem potius quam metuam, paruis enim & mediocribus, qualia sunt mea, segnius id hominum genus mouetur. Illorum vero precipitem damnandi licentiam quin experiatur meus hic labor, & commune nouorum omnium fatum solus euadat, sperandi ratio se mihi aperit nulla, quæ quidem mei sit arbitrij, sed auxiliarijs hic copijs opus est, quæ & ipsa non sine delectu adfescenda, ne earum infirmitate solatia magis litis contrahamus quam virium auxilia. In aleam ergo hanc pertrahendum quæro virum, quem & nature dotes insignes, & artis cultura eximia certatim ornando, non passa sunt in mediocrium censu subsidere. Id tibi, V I R CLARISSIME, cum paucis feliciter obtigisse, tam est clarum, ut, si ignorari à quibusdam

potest, negari certè ne ab inuidiis quidem, nisi qui veri vel speciem omnem propalam a
abdicare velint. Natales nobilissimi, ingenij acumen, iudicij integritas, amplius à ma-
bus acceptus census, quæ omnia exemplo raro in te coniuncta, providentia munera sunt,
quibus non meritum sed felicitatem laudamus. At animum scientijs solenter imbu-
vulgi erroribus fortiter purgasse, summis dignitatibus merito suo auctiorem esse, morumque
sanctitatem id ætatis inuiolatam colere, supra fortuna imperium est. Hæc ex asse tua sunt,
in his solis verarum laudum sita sunt argumenta. Reliqua etiam in stultis extolli videntur
ab ijs quibus à vulgo laudari magnum est. Studiorum tuorum, omnium quidem testis
ego sum, ultimarum vero, quæ Cuiuslibet doctrina dicata, etiam in partem venio, in quibus
vel ducis vel certè comitis honore immerentem me cumulasti. Fides numinum, quæ alacri-
tate hæc stadia à te emensa memini, quæ percipiendi velocitate, adeo ut semper pari passu
euntem, frequenter præcurrentem, nunquam subsequutum te viderim. Jam sublimis ille, et
à vulgi contagione erroribusque penè publicis intactus animus, quoties tui amorem meum
incussit, in Moralibus Cuiuslibet quid molienti, ubi statim ad primam trepidationem et
assertione aliquâ tibi à me iniectam, perspicacissimam illam mentis aciem quasi sponte de-
latam aspexi, quo non sine argumentationis contentione impellendam fore mihi persuaseram.
Laudum autem tuarum cumulus est, quod hæc tam eminentes tuæ virtutes cum in locum
te euexerunt, ex quo superiores paucos agnoscis, inferiorum autem, diuersorum graduum
et ordinum, multitudinem propè infinitam. Quamvis enim honores et munera publica in
publicam ferè mercem abierint, ei addicendam qui licitando vicerit, et locupletum potius
præda sit quam pensatio meritorum, vulgoque iactetur, optimum et ferè unicum suffra-
gium esse pretij numerationem: tu tamen ita te comparasti ac si in pecunia præsidij nihil esset,
omne autem in doctrina et moribus, planè ut id quod tuum iam erat à dolo et contumacia
depositario pecuniâ datâ redemisse potius quam alieni quid acquisivisse videre. Morum por-
ro gravitas in te tam à licentiâ abest quam à servitutē distat libertas, præsidio certè minime
fallaci, nimirum ei cui sanctitatem senis natura indulgit iuueni, eidem aliquando senis non in-
gatam vigorem iuventutis. Ex summis æconomices partibus vilissima tantum vulgo cogi-
ta est, intra acquirendi et conservandi ignobiles fines coercita, contemptissimorum quorumlibet
hominum peculiaris ferè solertia, nominis famam, aliâ quavis viâ negatam, in abiectissi-
mo corrasarum opum præsidio vel post fata aucupantium. Tua vero domus disciplina heredi-
taria est perfecte callere et alteram, sublimiorem nobilioremque, quæ collocanda pecunia ratio-
nem inculcat, seu frustionem prudentem, honorificam, liberalem. Neque enim eorum blan-
dienti insaniâ cedis, qui opibus, (vitæ commode transigenda instrumentis) incautè irretiti,
tanquam summo fini, intactis usque incubant, et inter refertos auro folles Mida exitum fa-
ciunt, sibi ipsis graves, aquis v. et sanis rerum aestimatoribus non minus ridiculi ac foret
qui ollas, abenas, furcas, fulcra focaria, et sordidissimam instrumenti cocinatorij partem non
in usus suos converteret, sed ineptâ veneratione, inter delicias et ornamenta adium, statu-
rum aut imaginum loco in bibliothecâ, aut porticu visenda exponeret. Sed quorsum me abri-
piunt argumenti tam ampli illecebræ, de quo siluisse præstaret, quam non omnia dicendo co-
tumeliose laudasse. Verum quod eloquentiæ angustia prohibeor, voto et facto testabor; Te mihi
defensorem paro, eo ipso summam laudum tuarum professus, qui è tam magno mihi meisque
faventium numero te unum elegerim nascenti instituto patronum. Cuius si defensionem de-
trectas, ut supposititium extemplo abdicabo; sin vero tutelâ tuâ non indignum iudicabis, ple-
nissime consultum erit et parvis, et felici, vel eo nomine parenti. Vale. Dabam Parisij
16. Octobris Anno 1627.

P. SENGBERVS.



ARCHITECTONICÆ,
SEV CIVILIS MAGNÆ
DOCTRINÆ SVMMA CAPITA.

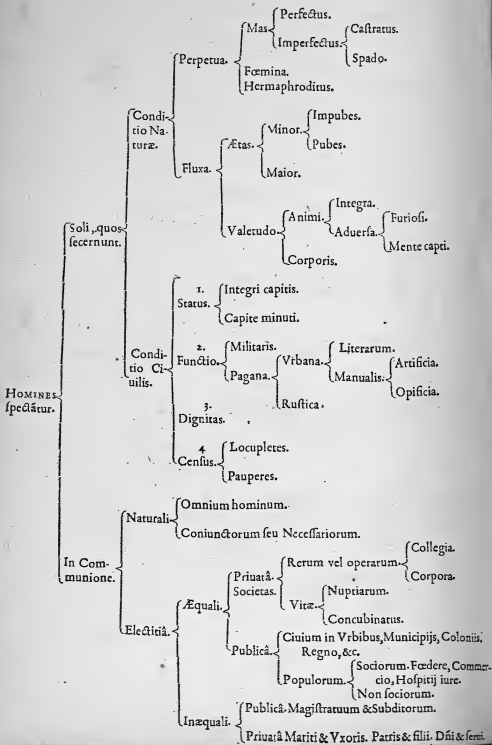


SYLVA SEV MATERIA CIVILIS

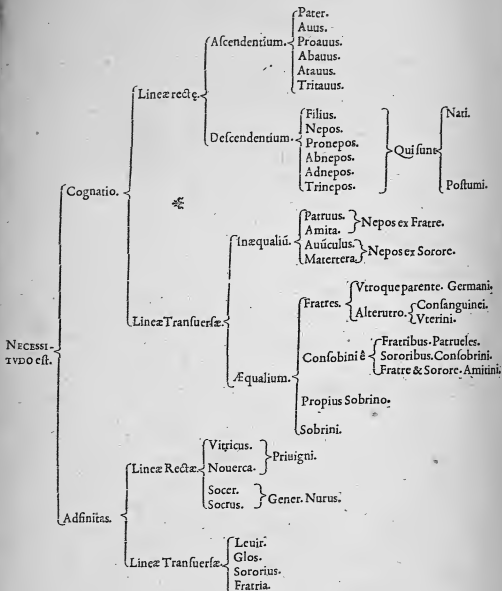
DOCTRINÆ

SECTIO PRIMA.

DISTINCTIO PERSONARVM.

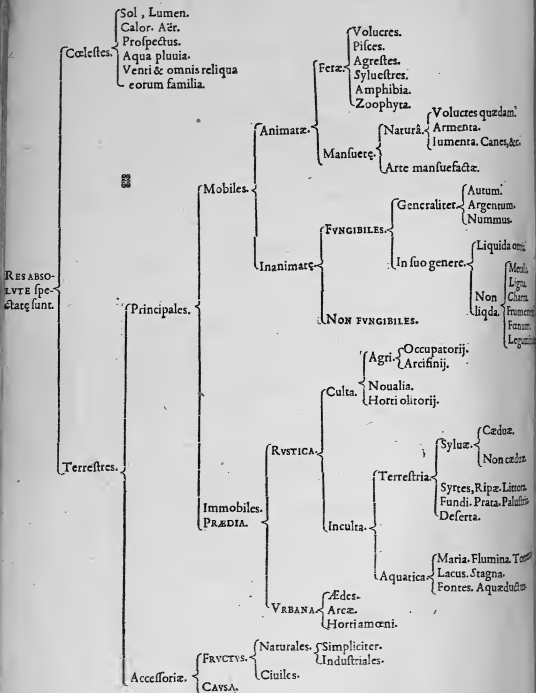


APPENDIX SECTIONIS PRÆCEDENTIS.

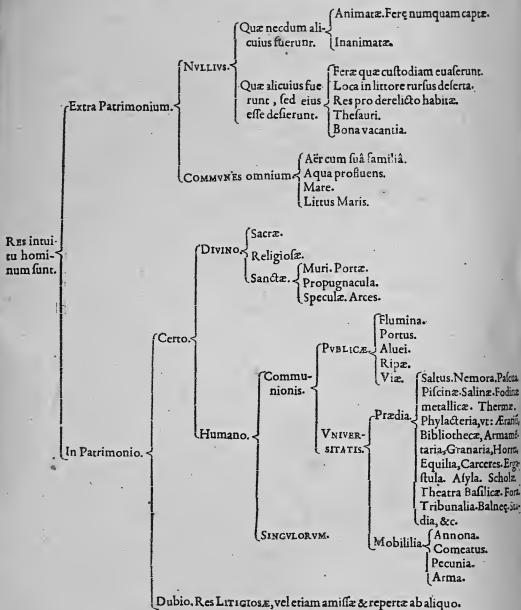
CONIVNCTARVM PERSONARVM. SEV.
NECESSITVDINIS DELINEATIO.

DIVISIO RERVM:

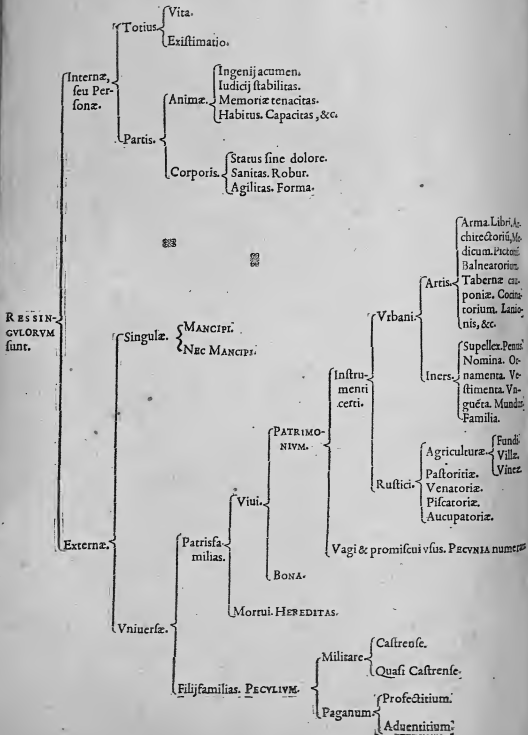
LATERCVLV M RERVM SIMPLICITER SPECTATARVM.



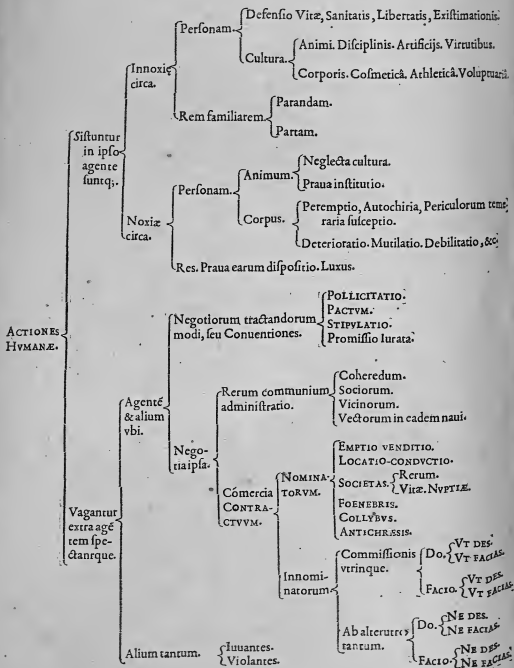
DISTINCTIO RERVM INTVITV HOMINVM SPECTATARVM.



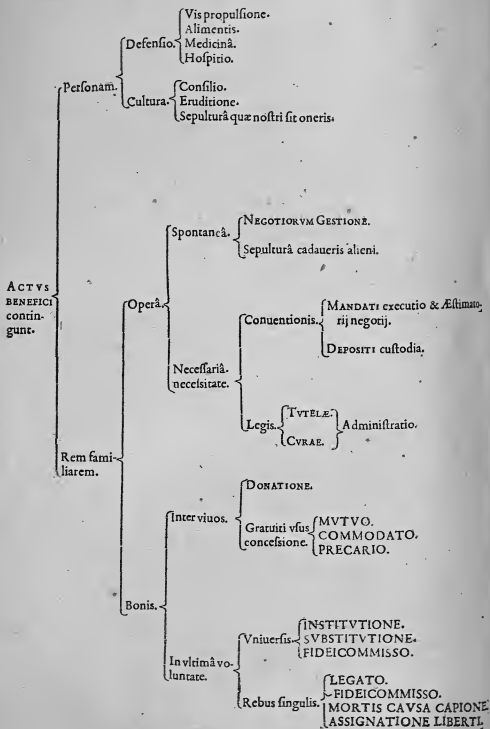
RES SINGVLORVM.



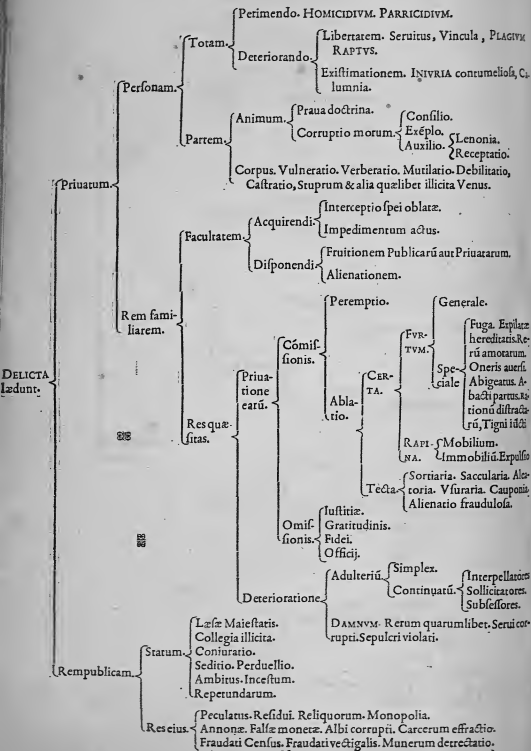
DIGESTA ACTIONVM HVMANARVM.



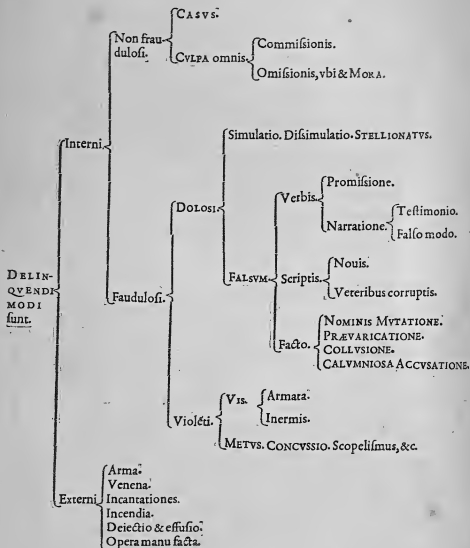
ACTIONES QVIBVS ALIVM IVVAMVS.



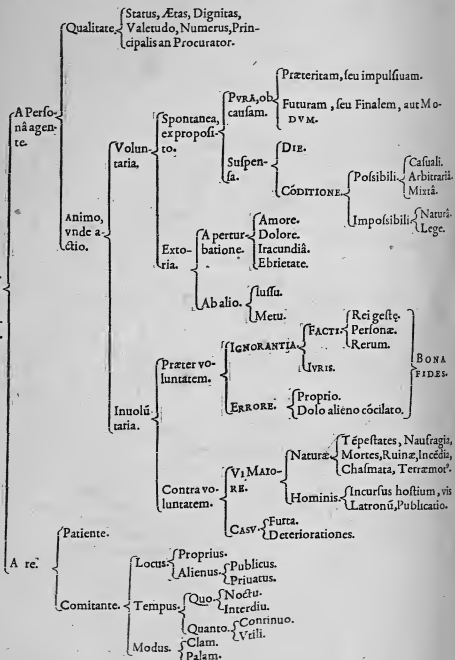
ACTIONES ALIIS NOXIÆ, SEV ALBVM DELICTORVM.



DELINQVENDI MODI.



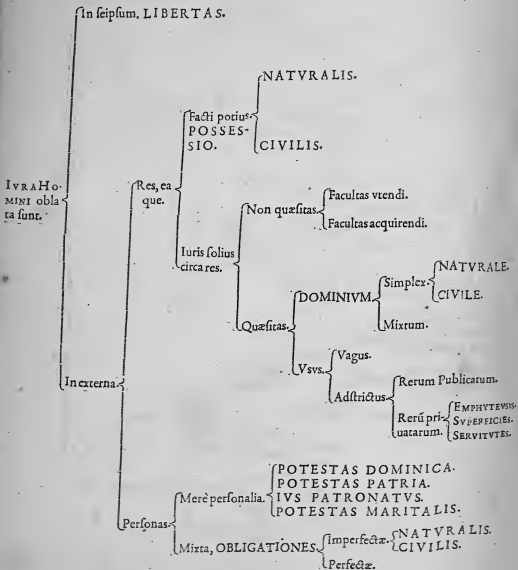
CIRCVMSTANTIÆ ACTIONVM HVMANARVM.

CIRCVM-
STANTIÆ
actionū
humana-
rum sunt.

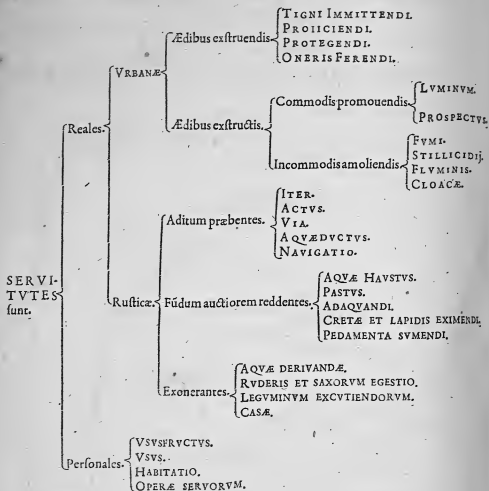
IMPERIVM HOMINIS, SEV PARS TRIBVTRIX
VEL IVRISPRVDENTIA.

SECTIO PRIMA.

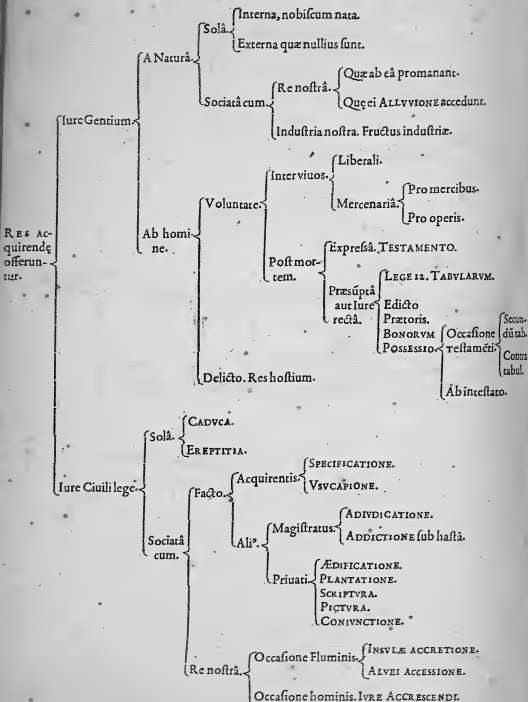
SYLLABVS IVRIVM HOMINI TRIBVTORVM.



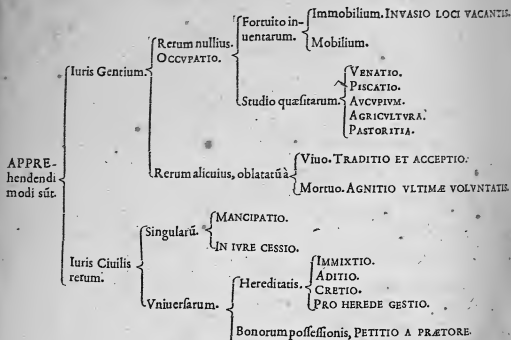
SERVITVTVM INDICVLVS.



SECTIO SECVNDA, VBI MODI ACQVIRENDI.
PRINCIPIA OFFERENDI IVRA IN REM.



MODI APPREHENDENDI RES DELATAS.



MODI ACQVIRENDI IVRA IN PERSONAM.

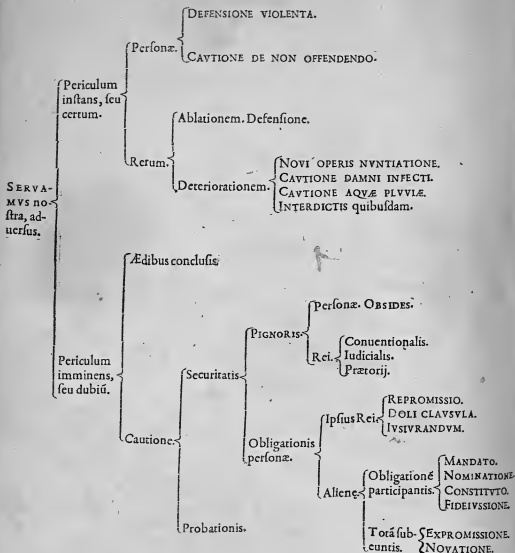


MODI ACQVIRENDI OBLIGATIONEM.

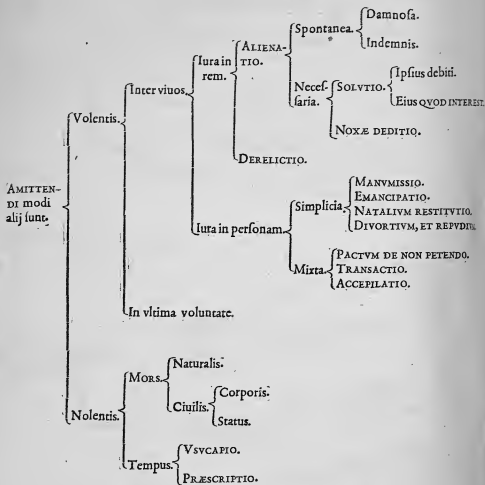


SECTIO TERTIA.

MODI CONSERVANDI.



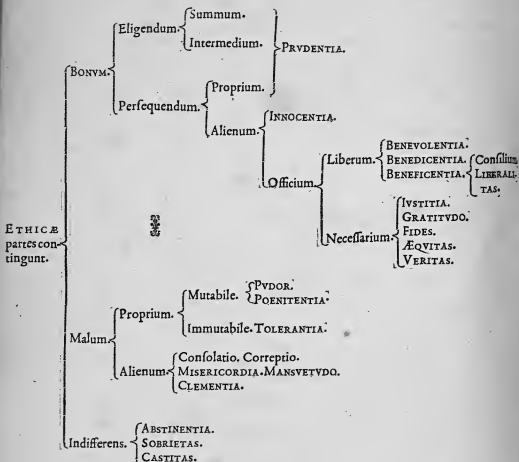
SECTIO QVARTA.
ALIENANDI, SEV DISPONENDI MODI.



RECTRIX HOMINIS. SEV VITÆ
MAGISTRA.

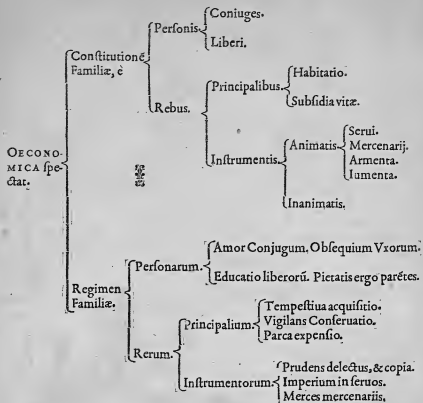
SECTIO PRIMA.

ETHICES ADVMBRATIO.



SECTIO SECVNDA.

OECONOMICES DELIBATIO.

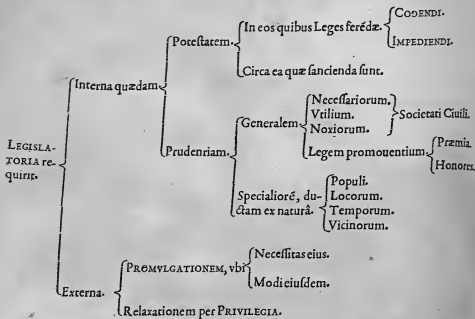


SECTIO TERTIA.

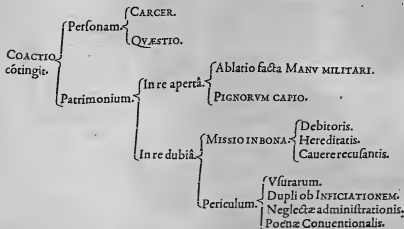
POLITICES SCIAGRAPHIA.



SECTIO QVARTA.
LEGISLATORIÆ SCHEMATISMVS.

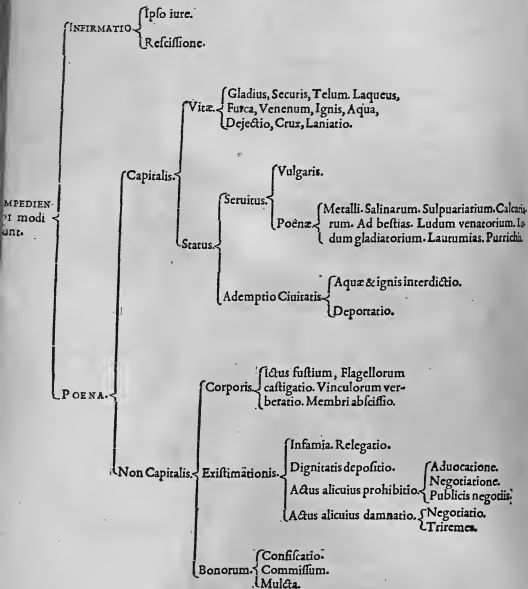


APPENDIX PRIOR
COGENDI MODI.

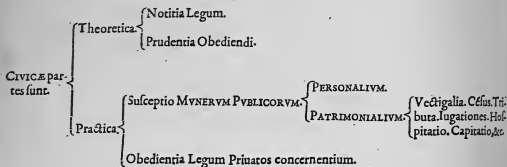


APPENDIX POSTERIOR.

MODI IMPEDIENDI SEV ABSTERRENDI.



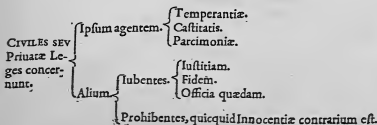
SECTIO QVINTA.
CIVILIS SVMMA CAPITA.



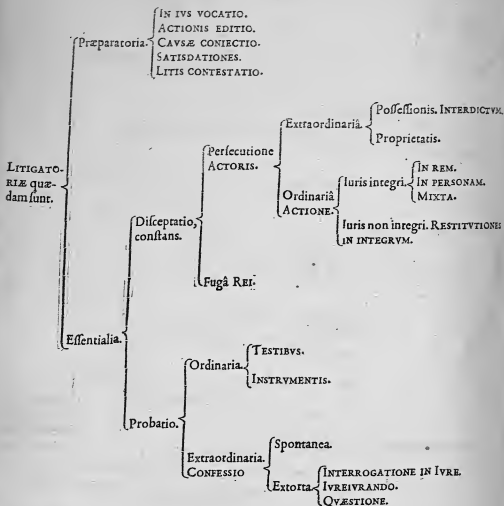
SECTIO SEXTA.
LEGVM FVNDAMENTALIVM CLASSES.



SECTIO SEPTIMA.
LEGES CIVILES.



LITIGATORIÆ CONCLVSIO.



INTERDICTORVM CONGERIES.

INTERDI-
CTA sunt.

Prohibitoria.

RETINENDÆ Possessionis

{ Vti possideris.
Vtrubi.

In re Publicâ.

{ Ne vis fiat vtrinti viâ publicâ.
De loco publico fruendo.
De viâ Publicâ reficiendâ.
Vt in flumine publico nauigare liceat.
De ripâ muniendâ.
De sacello.

Alius Iuris

In re Priuatâ.

{ Propriâ { De Mortuo inferendo.
De Sepulcro ædificando.
Ne vis fiat ædificâti post remissionē.
Alienâ { De Superficiebus, &c.
De itinere. Aquæductu. Aquæhaustru.
De Riuis reficiendis.
De Cloacis reficiendis.
De Arboribus cædendis.
De Glande legenda.

Iussoria.

ADIPISCENDÆ.

Res vniuersas.

{ Quorum bonorum.
Ne vis fiat in possessionem misso.

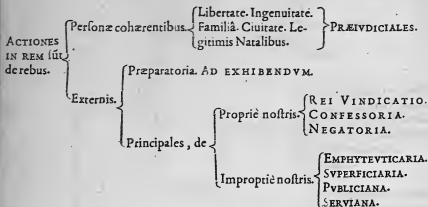
Res singulas.

{ Quod legatorum.
Quo itinere venditor vsus est.
Saluianum.
Fraudatorium.

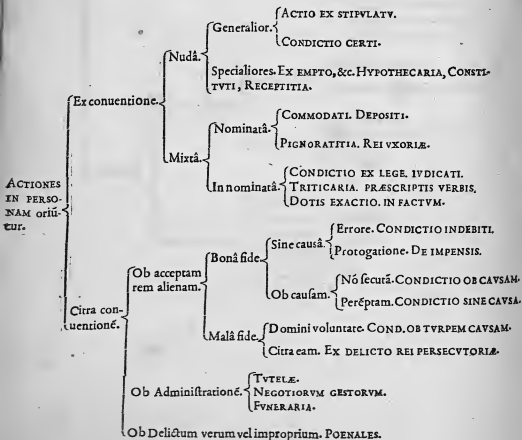
RECUPERANDÆ.

{ Vnde vi.
Quod vi aut clam.
De clandestinâ possessione.
De precario.
De liberis exhibendis.
De vxore exhibendâ.
De liberto exhibendo.
De migrando.

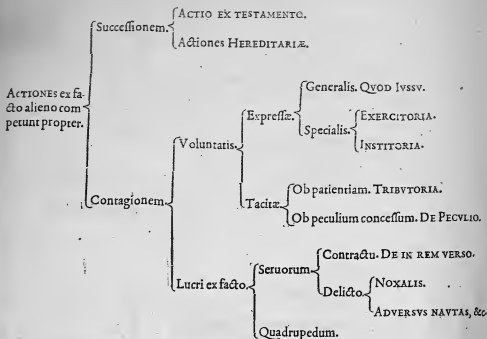
INDICVLVS ACTIONVM IN REM, SEV VINDICATIONVM.



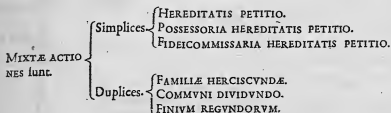
ACTIONES IN PERSONAM EX OBLIGATIONE PROPRIA.



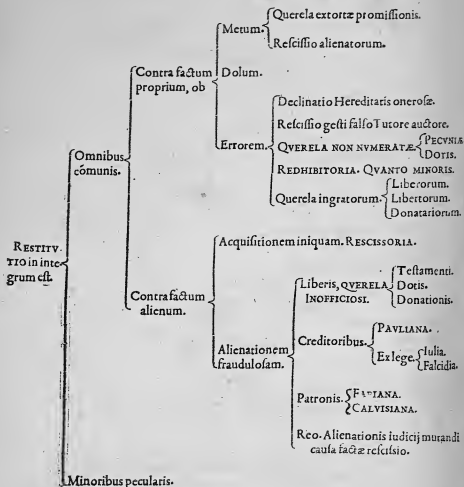
ACTIONES IN PERSONAM EX FACTO ALIENO.



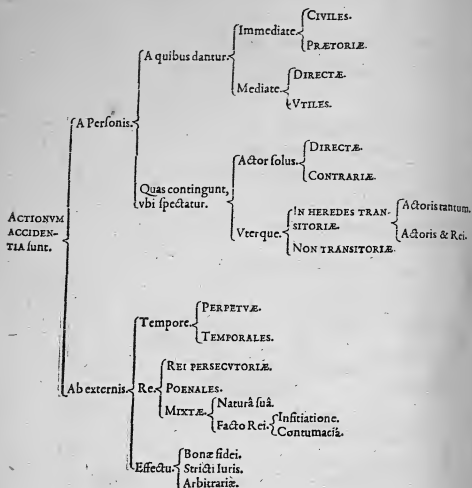
ACTIONES MIXTÆ.



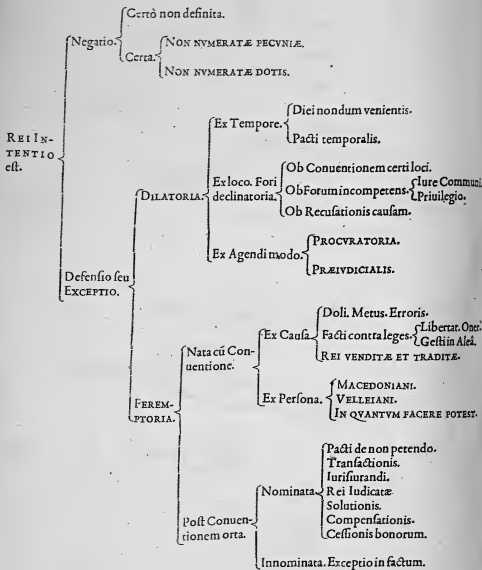
ACTIONES IVRIS NON INTEGRI, SEV RESTITVTIONES IN INTEGRVM.



COMMVNES ACTIONVM AFFECTIONES.

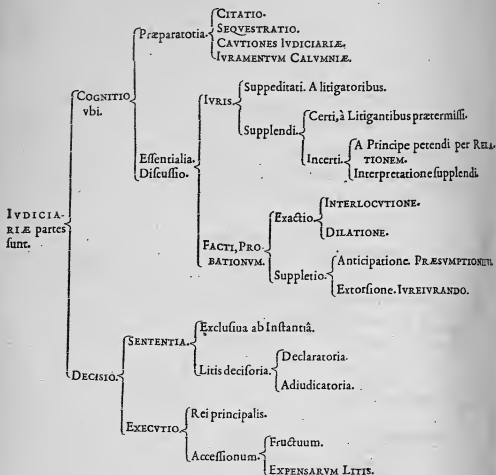


FVGA. SEV INTENTIO REI.



SECTIO NONA.

IVDICIARIÆ DELINEATIO.



EXPLICIT ARCHITECTONICÆ DELINEATIO.

MANTISSA E TRIBONIANI PENV.

IVS EST.

